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Arizona Corporation Commission

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AZ CORP COMMISSION
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2 A Professional Corporation
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6 Telephone: (602) 916-5000
7 Jay L. Shapiro (No. 014650)
8 Karen E. Errant (No. 016173)

DOCKETED BY

Jm

Attorneys for H2O, Inc.

BEFORE THE ARIZONA CORPORATION COMMISSION

9 IN THE MATTER OF THE APPLICATION
10 OF H2O, INC., FOR AN EXTENSION OF
11 ITS EXISTING CERTIFICATE OF
12 CONVENIENCE AND NECESSITY.

DOCKET NO. W-02234A-00-0371

13 IN THE MATTER OF THE APPLICATION
14 OF JOHNSON UTILITIES, L.L.C., DBA
15 JOHNSON UTILITIES COMPANY FOR
16 AN EXTENSION OF ITS CERTIFICATE
17 OF CONVENIENCE AND NECESSITY TO
18 PROVIDE WATER AND WASTEWATER
19 SERVICE TO THE PUBLIC IN THE
20 DESCRIBED AREA IN PINAL COUNTY,
21 ARIZONA.

DOCKET NO. W-02987A-99-0583

22 IN THE MATTER OF THE APPLICATION
23 OF JOHNSON UTILITIES, L.L.C., DBA
24 JOHNSON UTILITIES COMPANY FOR
25 AN EXTENSION FOR ITS CERTIFICATE
26 OF CONVENIENCE AND NECESSITY TO
PROVIDE WATER AND WASTEWATER
SERVICE TO THE PUBLIC IN THE
DESCRIBED AREA IN PINAL COUNTY,
ARIZONA.

DOCKET NO. WS-02987A-00-0618

27 IN THE MATTER OF THE APPLICATION
28 OF DIVERSIFIED WATER UTILITIES,
29 INC. TO EXTEND ITS' CERTIFICATE OF
30 CONVENIENCE AND NECESSITY.

DOCKET NO. W-02859A-00-0774

31 N THE MATTER OF THE APPLICATION
32 OF QUEEN CREEK WATER COMPANY
33 TO EXTEND ITS CERTIFICATE OF
34 CONVENIENCE AND NECESSITY.

~~DOCKET NO. W-01985A-00-0784~~

NOTICE OF DEPOSITION

1 YOU ARE HEREBY NOTIFIED that, pursuant to Ariz. Rules of Civ. Pro. 26
2 and 30 and A.A.C. R14-3-109, the deposition will be taken upon oral examination
3 of the person whose name and address is stated below at the time and place
4 stated below before an officer authorized by law to administer oaths.

5 PERSON TO BE EXAMINED: George H. Johnson

6 DATE AND TIME OF DEPOSITION: Tuesday, December 5, 2000
7 at 10:00 a.m.

8 PLACE OF DEPOSITION: Fennemore Craig
3003 N. Central, Suite 2600
9 Phoenix, Arizona 85012

10 Requests for reasonable accommodations for persons with disabilities must
11 be made by the parties at least three (3) working days in advance of the scheduled
12 deposition.

13 RESPECTFULLY SUBMITTED this 29th day of November, 2000.

14 FENNEMORE CRAIG, P.C.

15
16 By Karen E. Shapiro
17 Jay L. Shapiro
18 Karen E. Errant
Attorneys for H2O, Inc.

19 AN ORIGINAL and ten copies
20 of the foregoing were delivered
21 this 29 day of November, 2000 to:

22 Docketing Supervisor
23 Docket Control
24 Arizona Corporation Commission
25 1200 W. Washington Street
26 Phoenix, AZ 85007

1 A COPY of the foregoing
2 was delivered this 29th
3 day of November, 2000 to:

4 Teena Wolfe, Esq.
5 Legal Division
6 Arizona Corporation Commission
7 1200 West Washington St.
8 Phoenix, AZ 85007

9 Karen Nally, Hearing Officer
10 Arizona Corporation Commission
11 1200 W. Washington Street
12 Phoenix, Arizona 85007

13 A COPY of the foregoing
14 was mailed this 29th
15 day of November, 2000 to:

16 Thomas H. Campbell
17 Gregory Y. Harris
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19 40 N. Central Avenue
20 Phoenix, Arizona 85007
21 Attorney for Johnson Utilities, L.L.C.

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7 Phoenix, AZ 85012

8 By 
9 _____

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